



[www.stpaulanimalshelter.com](http://www.stpaulanimalshelter.com)

PO BOX 422, St. Paul AB, T0A 3A0

(780) 645-2262 [spaspets@live.ca](mailto:spaspets@live.ca)

## Yearly Membership Application Sept 2010-Sept 2011

*Includes a membership card with photo, a membership pin, email notification of upcoming events and board meetings, the right to vote at the AGM. Members can post comments on Facebook, Twitter and the Blog (once registered on those sites) (must be 18+) **Basic 1 yr. 12.00 each** **Gold 5 yr 50.00 each***

**Junior Members:** (under 18) Jr. Membership card and a paw pin. 1 year only **6.00 each**

**Family Membership:** (Up to two adults & 2 children same family) **Basic 1yr. 24.00** **Gold 5 year: 100.00**

*Basic: 6.00 each additional junior member Gold membership includes up to three junior members and 20.00 each additional junior member*

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City/Town: \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail: \_\_\_\_\_

Photo Number(s) \_\_\_\_\_ ID: \_\_\_\_\_

Junior Members (under 18) Name: \_\_\_\_\_ Age \_\_\_\_\_ Name: \_\_\_\_\_ Age \_\_\_\_\_

Additional Junior Memberships requested (6.00 each)

Name: \_\_\_\_\_ Age \_\_\_\_\_ Name: \_\_\_\_\_ Age \_\_\_\_\_

Name: \_\_\_\_\_ Age \_\_\_\_\_ Name: \_\_\_\_\_ Age \_\_\_\_\_

Photo requested for junior members (1.00 each) Signature of parent \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

- |   |   |                  |
|---|---|------------------|
| <input type="checkbox"/> Individual Basic 12.00 | <input type="checkbox"/> ___ Junior Memberships @ 6.00=_____        | Total due: _____ |
| <input type="checkbox"/> Individual Gold 50.00  | <input type="checkbox"/> ___ Junior pictures @ 1.00 each =_____     |                  |
| <input type="checkbox"/> Family Basic 24.00     | <input type="checkbox"/> ___ Junior Gold Memberships @ 20.00 =_____ |                  |
| <input type="checkbox"/> Family Gold 100.00     |   |                  |

**Membership kits will be available for pick up at the shelter or mailed out within 10 days of application.**

### Office Use Only

Membership Card Number(s): \_\_\_\_\_  Jr#s: \_\_\_\_\_

Payment rec'd Date: \_\_\_\_\_ Amount Rec'd \_\_\_\_\_  Cash  Cheque # \_\_\_\_\_

Membership approved by \_\_\_\_\_ on \_\_\_\_\_